

FC Daily Digest

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45 L Street NE
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News media information 202 / 418-0500
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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

CARR STATEMENT ON ADMINISTRATION'S MARCHING ORDERS. by STMT. News Media Contact: Greg Watson greg.watson@fcc.gov . OMR OCBC. [DOC-397513A1.docx](#) [DOC-397513A1.pdf](#) [DOC-397513A1.txt](#)

PUBLIC NOTICES

Report No: SAT-01764. Released: 2023-10-06. SATELLITE LICENSING DIVISION AND SATELLITE PROGRAMS AND POLICY DIVISION INFORMATION. (DA No. 23-935). (Dkt No 01-1). Action Taken Public Notice. SB SB. Contact: Curtrisha.Banks. [DA-23-935A1.pdf](#) [DA-23-935A1.txt](#)

Released: 2023-10-06. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10-04-23. OMD. Contact: Lisa Williams, 202-418-1352. [DOC-397505A1.pdf](#) [DOC-397505A1.txt](#)

Released: 2023-10-06. ACTIONS. MB. [DOC-397503A1.pdf](#) [DOC-397503A1.txt](#)

Released: 2023-10-06. ENFORCEMENT BUREAU ANNOUNCES 2023 MVPD AUDITS. (DA No. 23-917). (Dkt No 23-327). The Enforcement Bureau announces 2023 MVPD audits . EB. Contact: EB-EEO@fcc.gov. [DA-23-917A1.docx](#) [DA-23-917A1.pdf](#) [DA-23-917A1.txt](#)

Released: 2023-10-06. STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. OIA SB. [DOC-397501A1.pdf](#) [DOC-397501A1.txt](#)

Report No: NCD-3779. Released: 2023-10-06. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T KANSAS. (Dkt No 23-339). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-397517A1.docx](#) [DOC-397517A1.pdf](#) [DOC-397517A1.txt](#)

Released: 2023-10-06. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10-05-23. OMD. Contact: Lisa Williams, 202-418-1352. [DOC-397506A1.pdf](#) [DOC-397506A1.txt](#)

Released: 2023-10-06. PLEADINGS. MB. [DOC-397504A1.pdf](#) [DOC-397504A1.txt](#)

Report No: NCD-3778. Released: 2023-10-06. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T NORTH CAROLINA. (Dkt No 23-338). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-397515A1.docx](#) [DOC-397515A1.pdf](#) [DOC-397515A1.txt](#)

Released: 2023-10-06. APPLICATIONS. MB. [DOC-397502A1.pdf](#) [DOC-397502A1.txt](#)

TEXTS

TV TABLE OF ALLOTMENTS, REPORT AND ORDER, WKNX-TV, KNOXVILLE, TENNESSEE. The Petitioner has requested the substitution of UHF channel 21 for VHF channel 7 in the Table of TV Allotments.. (Dkt No 23-244 RM-11955). Action by: Chief, Video Division, Media Bureau. Adopted: 2023-10-06 by R&O. (DA No. 23-937). MB. [DA-23-937A1.docx](#) [DA-23-937A1.pdf](#) [DA-23-937A1.txt](#)

TV TABLE OF ALLOTMENTS, NPRM, WITTENBERG AND SHAWANO, WISCONSIN. Petitioner requests an amendment of the Table of TV Allotments to delete channel 31 at Wittenberg and substitute channel 31 at Shawano, Wisconsin . (Dkt No 23-336 RM-11967). Action by: Chief, Video Division, Media. Adopted: 2023-10-06 by NPRM. (DA No. 23-936). MB. [DA-23-936A1.docx](#) [DA-23-936A1.pdf](#) [DA-23-936A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 5, 2023, DID NOT APPEAR IN DIGEST NO. 192:

NEWS RELEASES

FACT SHEET ON NATIONAL SECURITY AND PUBLIC SAFETY IMPACTS OF RESTORING BROADBAND OVERSIGHT. .. by FACT SHEET. News Media Contact: MediaRelations@fcc.gov . OMR OCHJR. Contact: .. [DOC-397494A1.docx](#) [DOC-397494A1.pdf](#) [DOC-397494A1.txt](#)

PUBLIC NOTICES

Released: 2023-10-05. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF PAY TEL COMMUNICATIONS, INC. TO PAY TEL COMMUNICATIONS, ESOP TRUST. (DA No. 23-934). (Dkt No 23-321). Streamlined Pleading Cycle Established . Comments Due: 2023-10-19. Reply Comments Due: 2023-10-26. WCB. Contact: Dennis Johnson at (202) 418-0809. [DA-23-934A1.docx](#) [DA-23-934A1.pdf](#) [DA-23-934A1.txt](#)

Released: 2023-10-05. WIRELINE COMPETITION BUREAU OPENS DOCKET DA 23-328. (DA No. 23-933). (Dkt No 23-328). WCB opens WC Docket No. 23-328, which is captioned \"Alaska Connect Fund.\". WCB. [DA-23-933A1.docx](#) [DA-23-933A1.pdf](#) [DA-23-933A1.txt](#)